

2024 Region 6 Worker Report Form - Rides and Clinics

Points are included in your overall Worker Point totals.

This form alone qualifies you for the **Dale Seymour Memorial - High Point Worker of the Year Award**



Name: _____ Phone: _____
Please print legibly

| Position Worked | Points | | Tally Ho - A, B O/N/CP/L Apr 13-14 | Branching Out - B Clinic / L Apr 27-28 | Pierce Creek - B Clinic / L May 18 | Pierce Creek - B O/N/CP May 19 | Kanopolis Canyons - A, B O/N/CP/L June 1-2 | Mozingo Lake - B Clinic / L June 22-23 | Back in the Saddle - A, B O/N/CP/L July 13 -14 | Brushy Creek - A, B O/N/CP/L Aug 17-18 | Indian Cave - B L Sep 14-15 | Jesse James Rideout - A, B O/N/CP/L Sep 28-29 | Whiterock Wander - B Clinic / L Oct 12-13 | Big Hill - A, B O/N/CP/L Nov 9-10 |
|---|---------------|--------------------------|---------------------------------------|---|---------------------------------------|-----------------------------------|---|---|---|---|--------------------------------|--|--|--------------------------------------|
| | Ride - A Type | Clinic / L Ride - B Type | | | | | | | | | | | | |
| Ride Chairman | 200 | 150 | | | | | | | | | | | | |
| Ride Secretary | 150 | 100 | | | | | | | | | | | | |
| Trail Master | 150 | 100 | | | | | | | | | | | | |
| Trail Crew * (prepare, clear, mark) 4 hours | 20 | 20 | | | | | | | | | | | | |
| Pre-Ride Timer * | 20 | 10 | | | | | | | | | | | | |
| Rules Interpreter | 100 | 50 * | | | | | | | | | | | | |
| Judges Secretary | 150 | 50 * | | | | | | | | | | | | |
| Ride Timer | 50 | 25 * | | | | | | | | | | | | |
| P&R Coordinator | 90 | 45 * | | | | | | | | | | | | |
| P&R Worker * | 25 | 25 | | | | | | | | | | | | |
| Safety Rider * | 25 | 25 | | | | | | | | | | | | |
| Judge (without pay) * | 50 | 50 | | | | | | | | | | | | |
| Driver * | 25 | 25 | | | | | | | | | | | | |
| Cook (per meal) | 15 | 15 | | | | | | | | | | | | |
| Cooler Prep/Food Donation * | 10 | 10 | | | | | | | | | | | | |
| Gate/Spotter/Gofer/Other * | 10 | 10 | | | | | | | | | | | | |
| Airport Pick-up Driver * | 15 | 15 | | | | | | | | | | | | |
| Awards Coordinator | 25 | 25 | | | | | | | | | | | | |
| Farrier | 10 | 10 | | | | | | | | | | | | |
| Horse Ambulance Driver * | 25 | 25 | | | | | | | | | | | | |
| Horse Water Worker | 40 | 40 | | | | | | | | | | | | |
| Photographer | 30 | 30 | | | | | | | | | | | | |
| Clinic Volunteer | - | 15 | | | | | | | | | | | | |
| Ride Entry Donation | 30 | 30 | | | | | | | | | | | | |
| Mentor a new rider pre-ride | 10 | 10 | | | | | | | | | | | | |
| Mentor a new rider at a ride * | 20 | 20 | | | | | | | | | | | | |
| Vest maintenance/laundry | 20 | 10 | | | | | | | | | | | | |
| Total per Ride | | | | | | | | | | | | | | |

* Points listed are for each day worked.

Total of all R6 Rides and Clinics

Please list total points earned based on days worked. (ie: P&R - Saturday and Sunday, or Saturday only, or Sunday only)

List any Out-of-Region ride, position worked, and points earned:

Total of Out-of-Region Rides

Grand Total

Any NATRC ride and Region 6 Clinic counts. Only points submitted on this form will be approved.

Questions, please contact Cheryl Bohling at 402-269-5625 ♦ ccherylhop@hotmail.com

Please complete the form for all positions worked and submit to Trish by **November 30th**.

Trish Cleveland 16550 Say Road, Wamego, KS 66547-9665 ♦ 785-456-4467 ♦ trishcleveland166@gmail.com